

Subject: Serious concerns of Mumineen in East London

I am writing to let you know of the growing displeasure of the mumineen in East London with the presiding Amil (Shk Mohammed Haroonali Adamjee) and his unjust demands and behaviour. I have spoken with a large proportion of mumineen and **the local population here is on the brink of revolt**. This is very serious and can manifest in very disturbing ways.

I will bring a number of incidents to your attention.

1. You may be aware of the recent Shitabi, organised by a group of local behno, where due to **high demand for salaam** (money) a shitabi had to be cancelled. The Amil (of all people) was the least troubled that Ma Fatima Zahra's name will not be taken. He has brazenly stated that he intended for this Shitabi to not happen as he did not approve of people involved. Who, by the way are just regular mumineen trying to practice what our Aqa Moula has painstakingly taught us.
2. His behaviour towards mumineen is not as a humble representative of Aqa Moula but rather someone **imposing his own authority and dominion**. Due to this behaviour the number of people attending the miqats has dropped significantly. As a shocking example, only 2 thaals were present at Moula Burhanuddin's urus. Where there can be over 20. What is most worrying is that the young do not want to be associated with him. This goes directly against what Aqa Moula has indicated as the single most important thing (to keep our young ones involved in the dawat).
3. Incidents of **shouting during Miqats** and singling out people for their failings which can be addressed privately. I remind you of the incident during Ramadan where he shouted in the muwaid because there were children in his thaal. All this while the children were there in the thaal.
4. Due to Shk Mohammed Haroonali Adamjee the **children attending madrassa has also declined**. Children are constantly asked to perform salaam (money) on all occasions without making any progress in taleem. Some have resorted to going to London jamaat and some have stopped altogether as the travelling is not feasible. And yet other have resorted to non bohra teachers for their children to learn the Quran.
5. You will also be aware of how people have refused the khidmat guzaars (for ohbat) from coming only because he accompanies them and makes demands on protocol which are explicitly prohibited by Aqa Moula. Result? Even fewer people taking part in Ohbat and lower attendance during Ashara.
6. A large proportion of people have stopped attending altogether and the situation after the Shitabi incident is very delicate. **I do not want anyone from East London Jamaat to do anything which will bring the Dawat into disrepute**. But the current climate is such that people are willing to use **public channels to voice their frustration** as they cannot see any hope. Most concerning is talk about **approaching authorities** which will create much wider issues.

This is putting the Dawat at risk.

We deserve an Amil who we can trust and who is wise enough to know when and how to react. And most importantly, someone who believes and practices in the teaching of the du'at. I cannot stress how important these issues are to the local mumineen and their children and how frustrated people are with the current Amil.

We (mumineen of East London) have worked very hard to form this Jamaat and it will be devastating to see that the Markaz is now just as empty as the chapel it has replaced.

  
A concerned mumin of East London  
**Mufaddal Moula Zindabad**